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JUL 0 3 2006

July 3, 2006

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450
Attention: Examiner Angela J. Martin

Art Unit: 1745

e: U.S. Application No.: 10/601,848

In re the Application of: Chang-il GU

For: POUCH TYPE SECONDARY BATTERY WITH SAFETY VENT

Attorney Docket No.: 1568.1063

SUBMISSION OF DOCUMENTS

Sir.

Applicants hereby submit the attached "Reply/Amendment Fee Transmittal" (1 page) and "Amendment After Final Rejection" (8 pgs) in the above-identified application.

CERTIFICATE OF TRANSMISSION:

I hereby certify that the attached "Reply/Amendment Fee Transmittal" and "Amendment After Final Rejection" prepared in response to the final Office Action mailed on May 2, 2006, is being <u>formally filed</u> in the USPTO via Group 1745; Examiner Angela J. Martin; Facsimile No. 571-273-8300 on July 3, 2006.

Michael D. Stein

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CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this correspondence is being transmitted via facsimile to: Commissioner for Patents.

P.O. Box 1450, Alexandria, VA 22313-1450

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PAGE 1/10 * RCVD AT 7/3/2006 12:29:30 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-2/3 * DNIS:2738300 * CSID:202 216 9510 * DURATION (mm-ss):03-20

2006

REPLY/AMENDMENT FEE TRANSMITTAL AMOUNT ENCLOSED \$0.00				Attorney Docket No.		1568.1063		
				Application Number		10/601,848		
				Filing Date		June 24, 2003		PEOEIVE
				First Named Inventor		Chang-II GU		CENTRAL FAX CE
				Group Art Unit		1745		JUL 0 3 20
				Examiner Name		Martin, Angela J.		JUL () 3 7
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RESPONSE UNDER 37 C.F.R. 116
EXPEDITED PROCEDURE
EXAMINING GROUP 1745
Docket No.: 1568.1063

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Chang-II GU

Serial No. 10/601,848

Group Art Unit: 1745

Confirmation No. 8089

Filed: June 24, 2003

Examiner: Martin, Angela J.

For:

POUCH TYPE SECONDARY BATTERY WITH SAFETY VENT

AMENDMENT AFTER FINAL REJECTION

Mail Stop: AF Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed May 2, 2006, and having a period for response set to expire on August 2, 2006.

The following amendments and remarks are respectfully submitted. Reconsideration of the claims is respectfully requested.